

QUALITY ALL THE TIME

Fancy Roasts and Steaks
Native Spring Lamb
Delicious Corned Beef
Pickles and Preserves

Damson Plums Tomatoes
Peaches Peppers
Pears Cukes
Grapes Cauliflower

Fresh Vegetables daily
Agent King Arthur Flour
"Fox River Butter"

SOMERS BROS.

oct1d

NOTICE

Because of the Shannon Building fire I have been obliged to change my office to No. 21 Broadway, Wauregan House, where I shall be pleased to receive my former patients.

Office hours: 8-10 a. m., 1-2 and 5-8 p. m.

DR. GEO. R. HARRIS

may5d

A new and complete line of Fall Woolens received.

Come in and have a look.

JOHN KUKLA, Merchant Tailor,

sepi1d Franklin Square.

SPECIAL Music Sale
Saturday Only
13c 15c 19c

Musical Merchandise

Farrington's Temple of Music

oct1d 49 Main Street.

During the series of games for the world's championship between PITTSBURG vs. DETROIT we will have the score by Innings.

Wauregan House Cafe

THE PARKER-DAVENPORT CO.,

Proprietors.

Our Improved Bronchial Lozenges

will relieve Coughs, Colds, Hoarseness, Bronchitis, Asthma, and all affections of the throat. Large boxes 10c at

DUNN'S PHARMACY,

50 Main Street.

sept2d

Picture Puzzles and Games

Picture Puzzles, 10c and up.
Modeling Clay, Crayon and Painting
Outfits, five hundred Parcheesi Target
Games, Footballs, Playing Cards, Tally
Cards, Favors, Etc.

MRS. EDWIN FAX, Franklin Square

oct1d

HAILE CLUB
142 Main St.

French Restaurants

Ladies' Restaurant for Haile Club
Members, Second Floor, facing Main
street.

Restaurant for Open House Club
Members, Second Floor, looking on
garden.

Dinner—12 to 2—at fixed price
30 cents Ladies' Restaurant, 35 cents
Open House Club restaurant.

Supper—8 to 1—a la carte.
The Popular Wednesday Evening
Dinner will be resumed October 6
to 8 o'clock.

DINNER, MONDAY, OCT. 11, 1909.

POTAGE ST. GERMAIN
FRIED EGG PLANT
CHICKEN POTTY
PARISIANE
SALAD
STRAWBERRY JELLY
CAKE

ALSO A LA CARTE.

FALL MILLINERY

A choice line of the latest styles in

Fall Hats at

MISS BUCKLEY'S, 308 Main St.

sept2d

When you want to put your business before the public, there is no medium better than through the advertising columns of The Bulletin.

The Bulletin.

Norwich, Monday, Oct. 11, 1909.

VARIOUS MATTERS

Sunday's midsummer heat sent many shoreward.

The Neosha club whist at Foresters' hall tonight—adv.

Fine looking barberries are being brought in from Ledyard.

A party of Norwich ladies spent Saturday at the Bungalow, Ocean beach.

On Saturday Frank Nichols and family moved from Norwich to Stonington.

Improvements are being made to the grounds of the George C. Preston residence on Broadway.

Banks, and the various departments of the state government, will keep Tuesday as a legal holiday.

The schools will be in session as usual on Columbus day. In many of the rooms special exercises will be held.

The Institute of the Connecticut state Sunday school association will be held at New Haven November 9, 10 and 11.

The State Horticultural society has voted to hold its annual chrysanthemum show on the first Thursday and Friday in November.

An address on Y. M. C. A. work was delivered Sunday morning at the Baptist church, Danbury, by E. A. Prentice of Norwich.

Mrs. Frank Herbert Merrill wishes to express her thanks and sincere appreciation for the generous support given her benefit concert by the people of Norwich—adv.

Steamer City of Lowell resumed her place on the Norwich line, leaving New London Saturday night, after undergoing repairs in New York. The Maine has been running in the Lowell's place.

The state police last year investigated 624 cases and made 346 prosecutions. The department received \$24,899.22 from the state treasury, the amount paid to the state treasurer by the department made a total of \$9,644.68.

After October 1, 1910, the present poll and military-commutation tax will be abolished and all male persons between the ages of 21 and 60 years will be liable for a personal tax of \$2 each, subject to the same exceptions that now apply to the same taxes.

Horace Johnson sends out this warning: The weather will be fine for several days until about the 12th. From the 13th to the 16th prepare for the fall storm. There are indications of snow, west, in the latitude of 40 degrees, north, possibly in our own section.

The Connecticut Prison association is sending out a pamphlet to clergymen in the state, asking them to observe in their churches the fourth Sunday in October as Prison Sunday, by noticing in some manner the problems to be solved in connection with the criminal and delinquent population.

Tax Commissioner William H. Corbin has arranged times and places to meet the assessors in the various counties for the purpose of discussing the new tax laws. In this county, New London, October 19 at 2 p. m., in the council chamber, city hall. In Willimantic, October 20 at 1:30 p. m., in the new town hall.

A number in Norwich Society have received invitations to the wedding reception of Edith Marx, daughter of Mr. and Mrs. Alfred H. Chapman, and Kyle Sheffield, at New London on Thursday morning, October 28. The marriage ceremony will be performed in the chapel of the convent of the Sisters of Mercy on Huntington street. The honeymoon will be passed in Europe.

STATE BEE ASSOCIATION.

Fall Convention to Be Held Saturday at Hartford.

The fall convention of the Connecticut Beekeepers' association will be held Saturday, October 16, at 10 a. m., 50, state capital, Hartford, beginning at 10:30 a. m.

Various topics will be discussed, but there will be no evening session. Rhode Island's clever, progressive, and answer questions.

George T. Whitten, assistant director of the school of horticulture, Hartford, will give a talk on his success in the experiment of wintering bees in a warm room, giving them a flying cage.

Questions that members and others wish to have discussed may be sent to the secretary or brought to the meeting and placed in the question box. Allen Latham of this city is president of the association.

Sheltering Arms Service.

At the Sheltering Arms Sunday afternoon service was in charge of Rev. Jerome Greer of Norwich Town, assisted by the male choir of the church, with Mrs. P. H. Bushnell as pianist. Rev. Greer spoke from the text, "The secret of the Lord is with them that fear Him. God does reveal himself to them that fear Him. The receiving heart knows that a message has come, that message transforms the life. The singing of the choir which included Charles Frazier, Albert Fielding, Everett Fielding, Frederick Robinson and Clement Bushnell, gave especial pleasure. A duet, "Saved by Grace," was sung by Charles Frazier and Clement Bushnell and one of the closing numbers was a solo by Heard of a Beautiful City, which was pleasingly rendered by Charles Frazier.

Taken to Wethersfield.

Mrs. Rena Thornton Smith was on Saturday taken to Wethersfield by Sheriff Brown, where she will serve a term of from one to two years in prison.

Mrs. Smith pleaded guilty in the superior court September 15 on the charge of using a girl under 16 for purposes of prostitution.

Mrs. Smith has been in the county jail in New London since her arrest several months ago, where she was confined under a \$500 bond until her case came up last month in this city. She was again taken to the jail in New London after her sentence, where she remained until Saturday morning.

Banks Close Tuesday.

On Tuesday, Columbus day, the new holiday, the banks of the city will close. The offices in the capital at Hartford will close and the New York stock exchange is to take a day off.

PERSONAL

S. S. Alofsin was a visitor Saturday in Providence.

Harry Alofsin has returned after attending the Brockton fair.

Warren K. Dowe of New York passed Sunday at his home in this city.

Louis Zellinger of Mt. Pleasant street was a visitor in Boston last week.

Harry Solomon of New London was in this city on Sunday, calling on friends.

Alanson P. Lathrop of New York city spent the week end at his old home at Norwich Town.

Miss Fanny Nichols of West Thames street spent Saturday with Mrs. Lyman Maine, Jr., of Willimantic.

Mr. and Mrs. F. K. Sprague and daughter of East Main street spent Sunday with friends in New London.

Miss Susan T. Adams of Norwich, formerly of Poquetanuck, has been visiting Mrs. Eunice B. Kinney of Bozrah.

Mrs. Anna B. Perry and daughter, Miss Bertha Perry, have returned to New London after several months' stay in Lebanon.

Michael Schwartz has returned from New York, where he visited friends for several days, during the Hudson-Fulton celebration.

Dr. Frederick Farnsworth, who has been ill at the Crocker house in New London for several weeks, shows no sign of improvement.

At the funeral services of Thomas Bolton in Waterbury on Friday, Rev. Hugh Treanor and Rev. F. L. FitzPatrick of Norwich were present.

Mrs. George Bartlett of Willimantic entertained on Friday Mrs. T. H. Eldredge, her daughter, Mrs. Robert Montgomery, and Robert Montgomery, Jr., of Fairmount street.

School Supt. N. L. Bishop, who has been seriously ill for over a week with pneumonia, passed a hard day on Sunday. The crisis in his illness was expected to be reached Sunday night and a favorable outcome was hoped for.

C. H. DAVIS & CO., INC.

To Deal in Cattle and Establish a Packing House.

Among the papers filed with the state secretary are the following:

C. H. Davis & Co., incorporated, of New London; certificate of incorporation. The purpose of the corporation is to deal in cattle and establish a packing house. There are named as directors, Carlos W. Allen, of Groton, Noah L. Rogers and James L. Case of Norwich.

Royal Linen Mills, incorporated, of Mystic; officers, Mark L. Gilbert of Mystic; president; William H. Woodhouse of West Hartford, R. L. vice president; S. O. Farnsworth of Providence, incorporated, of Norwich, formed for the purpose of establishing and maintaining a reading room, has filed articles of association.

CITY COURT RECEIPTS.

Money Received for the Last Quarter Amounted to \$14,837.47, with a Balance of \$902 for the Treasurer.

The total receipts of the city court for the quarter ending September 30 were \$1,837.47. There was paid out for fees, prosecuting attorney, witnesses and other expenses the sum of \$732.33. This week W. W. Tibbels, clerk of the court, will give to City Treasurer Peck a check for \$902.24 to balance the account to October 1.

Peter Zuger Resigns.

Peter Zuger, who for eight years has been the head gardener at Elizabeth park, Hartford, and under whom the flower beds and greenhouses have acquired a widespread reputation, has resigned and will go into business for himself as florist and nurseryman at the Cherry farm in South Manchester. He stated that, with the work which was putting into the Elizabeth park beds and the skill which was necessary to bring them to their present point of superiority, he could do much better in business for himself.

Mr. Zuger is well known by the local horticulturists and was a judge at the recent dahlia show here.

Montville's State Road.

Montville is to have a special town meeting in Palmetto on Thursday, October 14. This meeting is called for the purpose of taking off the action upon the matter of acceptance of the state appropriation for improved highways and to provide for the construction of a new road from the highway through the town on the line of the Norwich and New London turnpike.

The line of highway has already been fully surveyed and staked out and will take in a great part of the highway from the junction of the town with Waterford north towards Trading Cove.

When Your Head Aches

SPEEDY RELIEF from the pain and misery caused by a severe nervous or neuralgic headache is gained by taking one, two or three of

Smith's Headache Tablets.

These will ease and stop ANY headache of a nervous or neuralgic origin. Their good effects are quickly felt and you are not kept waiting a long time for relief.

You can take them with perfect safety for there is nothing in them which will do you the slightest harm when taken strictly in accord with directions on vial.

Price 25 cents

SMITH

The Drug Man,

Franklin Square, Norwich, Ct.

oct1d

Evangelist Stough Opens Revival

Thousand People Hear the Noted Speaker at the Armory on First Night—The King's Business the Campaign Topic—Solo and Chorus Singing a Feature.

Opening the union evangelistic campaign on "The King's Business," there was an attendance of 1,000 people at the armory Sunday evening, occupying practically every available seat both on the main floor and in the gallery. The announcement that there were still 1,000 more chairs at the railroad station at 8 o'clock, to be brought over the leaders expect to see every inch of room taken.

Special Music.

The service began shortly before 8 o'clock with the chorus choir of nearly 150 voices seated on the big platform which had been erected at the railroad station. The choir, led by the Rev. Dr. Stough, sang the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."

The Opening Message.

Dr. Stough held his congregation closely attentive for an hour as he spoke his opening message. David stands for a great class in the present day. There are all too many who can say as he did, "Of course David didn't tell the truth in this, no man does in this situation, but there is enough of truth in it for a sermon. In the mad swirl of life we forget the things by which we could lift loads. We haven't time to be kind, to be thoughtful. People who are waiting for a message do not or they will not come to church. We have come to fight sin. It is not bullets or ballots that will conquer evil. They never will. By My Spirit, said the Lord."

Before preaching his opening sermon Dr. Stough called upon Henry Herring, Danbury soloist, who accompanied him in his evangelistic campaign, to sing the hymn "Does Jesus Care?" which was shown to be peculiarly appropriate when Dr. Stough read Psalm 142 and announced his text as the words used in despair by David when he had been harassed to the limit of endurance by the soldiers of Saul, "No Man Can Save My Soul."